

# CASCADE METROPOLITAN DISTRICT NO. 1

## NOTICE OF REGULAR MEETING

Cascade Fire Station  
8015 Severy Road Cascade, Colorado  
Tuesday, April 25, 2017  
5:30 P.M.

### **Board of Directors**

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Mike Whittemore, President	Term Expires May 2020
Mike Herr, Secretary/Treasurer	Term Expires May 2020
Troy Eason, Assistant Secretary	Term Expires May 2018
Stephen Spaulding, Assistant Secretary	Term Expires May 2018
Susan Soloyanis, Assistant Secretary	Term Expires May 2020

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### **AGENDA**

#### **1. Call to Order**

#### **2. Declaration of Quorum/Director Qualifications/Reaffirmation of Disclosures**

#### **3. Approval of Agenda**

#### **4. Consent Agenda Items** (These items are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless requested, in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda)

- a. Acknowledge Operations Report (**enclosure**)
- b. Acknowledge Manager's Report (**enclosure**)
- c. Approval of Board Meeting Minutes from the March 28, 2017 Meeting (**enclosure**)
- d. Approval of Payables for the Period Ending April 25, 2017 (**enclosure**) in the amount of:

General Fund:	\$ 7,259.87
Capital Projects Fund:	\$ 93,805.74
Pyramid Mountain Review Retainer*:	\$
Grant Capital Projects Fund:	\$
<u>Debt Service Fund:</u>	<u>\$ 23,324.43</u>
Total	\$ 124,390.04

- e. Acceptance of Unaudited Financial Statements as of March 31, 2017, the schedule of cash position updated as of March 31, 2017 and bank statements (**enclosure**)
- f. Approval of Requisition No. 21 to UMB Bank, as Trustee, for payment of Working Capital Project funds from Water Enterprise Revenue Refunding and Improvement Bonds, Series 2015A and 2015 B (**enclosure**)
- g. Request for Contract modification to DOLA (**enclosure**)

#### **5. Consideration of items removed from Consent Agenda**

#### **6. Management Matters**

- a. Update on Construction Project
- b. Updates
  - Email billing

- Backflow report (under separate cover)

7. **Operations Matters**

8. **Financial Matters**

9. **Legal Matters**

10. **Public Comment** (Items Not on the Agenda Only. Comments limited to 3 minutes per person and taken in Order in Which They Appear on Sign-Up Sheet)

11. **Other Business**

- a. Next Meeting— May 23, 2017 at 5:30 PM

12. **Adjournment**